



KEVIN KAMENETZ  
*County Executive*

ANDREA VAN ARSDALE, *Director*  
*Department of Planning*

**PLEASE NOTE THE LATER START TIME**

**PLANNING BOARD**

**Tentative Agenda\***  
**Thursday, February 19, 2015**

**MEETING**

**Beginning at 4:30 p.m.**

**Hearing Room 104, The Jefferson Building**

**105 W. Chesapeake Avenue  
Towson, Maryland**

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**Meeting  
of the  
Baltimore County Planning Board  
N. Scott Phillips, Chairman**

Call to order, introduction of Board members, Pledge of Allegiance to the Flag, and announcements

**Review of today's Agenda**

**Minutes of the February 5, 2015 meeting**

**Items for deliberation and vote**

1. Basic Services Maps

**Other business**

1. Report on the February 12 meeting of the Landmarks Preservation Commission
2. Recent County Council Legislation of Interest to the Board
  - a. Resolution 5-15 – Amending Boundaries- Pikesville Commercial Revitalization District

**Adjournment of the Board meeting**



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\* This Tentative Agenda is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available on-line at:  
[www.baltimorecountymd.gov](http://www.baltimorecountymd.gov) under the Department of Planning- advisory boards.

\*\* For each Agenda item marked with a double asterisk, there is a separate sign-up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The Chairman will announce the point(s) during the Board's deliberations (generally, after the presentation by the County staff and/or the applicant), at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

Please note that written comments can be emailed to [Mdiana@baltimorecountymd.gov](mailto:Mdiana@baltimorecountymd.gov) prior to the Public Hearing.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials i.e. maps, plans, etc. using a digital format such as power point. Please contact Matt Diana at 410-887-3482 **at least 48 hours in advance**. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Matt Diana at 410-887-3482 **no later than 48 hours in advance**. The presenter **must** arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.